

**Walter E. Washington Convention Center  
 Washington, D.C.  
 March 20–24, 2018**

Company Name		Contact Name & Title
Mailing Address		City / State / Zip
Phone	Fax	Contact Phone/Cell
Email		Website
Facebook		Twitter
Are you a JPMA Member <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unsure		
Vendor Category (Check one): <input type="checkbox"/> Manufacturer <input type="checkbox"/> Service Provider		

Please contact Lauren Pfeiffer, [lpfeiffer@jpma.org](mailto:lpfeiffer@jpma.org) to confirm your membership status or to join JPMA. Members enjoy the lowest exhibit rates and other valuable benefits!

**Booths:**

Please indicate desired exhibit size:

\_\_\_\_\_ sq ft (frontage) x \_\_\_\_\_ sq ft (depth) for a total of \_\_\_\_\_ sq ft

Inline Booth Pricing through June 30, 2017**	JPMA*	Non-JPMA
100 to 500 square feet (price per sq ft)	<input type="checkbox"/> \$22	<input type="checkbox"/> \$27
600 to 1000 square feet (price per sq ft)	<input type="checkbox"/> \$21	<input type="checkbox"/> \$26
1100 to 1500 square feet (price per sq ft)	<input type="checkbox"/> \$20	<input type="checkbox"/> \$25
1600 or more square feet (price per sq ft)	<input type="checkbox"/> \$19	<input type="checkbox"/> \$24
Booth Configuration Options (all subject to availability):		
End Cap	<input type="checkbox"/> \$1,000	<input type="checkbox"/> \$1,200
Split Island	<input type="checkbox"/> \$1,500	<input type="checkbox"/> \$1,800
Island	<input type="checkbox"/> \$2,500	<input type="checkbox"/> \$3,000
Corner Booth	<input type="checkbox"/> \$500	<input type="checkbox"/> \$750
10' x 10' turnkey booth package	<input type="checkbox"/> \$3,000	<input type="checkbox"/> \$3,500
Friends of the Industry booth package	<input type="checkbox"/> \$2,000	<input type="checkbox"/> \$2,500
Booth Sharing	<input type="checkbox"/> \$1000	<input type="checkbox"/> \$1000
Technology Fee	<input type="checkbox"/> included	<input type="checkbox"/> \$299

**Payment Schedule**

25% due July 31, 2017	\$ _____
25% due Sept. 30, 2017	\$ _____
Balance due Dec. 31, 2017	\$ _____
<b>Total</b>	\$ _____

\*To receive applicable discounts, exhibitor must be a JPMA member company in good standing for calendar years 2017 and 2018.

The undersigned hereby certifies that he/she is duly authorized to execute this agreement on behalf of the applicant company, that the information provided is true and that he/she had read, understands and agrees to the JPMA Baby Show Rules and Regulations and General Information provided herein, which by this reference is incorporated and made part hereof. This Application and Agreement is not binding until accepted by JPMA Baby Show Management.

Please sign and date this form and **fax it back to 856.439.0525** or email [JPMABabyShow@JPMA.org](mailto:JPMABabyShow@JPMA.org)

<b>Authorized Signature</b>	<b>Date</b>
<b>Print Name</b>	<b>Title</b>